

LAWRENCE COUNTY HEALTH DEPARTMENT

# ANNUAL REPORT

## 2022

March 15, 2023



**Public Health**  
Prevent. Promote. Protect.

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**Lawrence County Health Department**

**Health Commissioner**

Tony Virgin, MD

**Medical Director**

Jim Meadows, MD

**Board of Health**

Randall Lambert, Esq., President  
Curtis Anderson, Esq., Vice President  
Brenda Shipley, RN  
Ryan Brislin, MD  
Mark Dickess

On December 31, 2022, Georgia Dillon, APRN, CNP, retired after 36 years of public health service with Lawrence County Health Department. She worked as women's health nurse practitioner, served as administrator, and became Health Commissioner in 2018.

Lawrence County Board of Health appointed Tony Virgin, MD, to be the new Health Commissioner, effective January 1, 2023. Dr. Virgin is the second health commissioner to serve since Lawrence County Health Department and the City of Ironton Health Department merged in June 2018.

*" I am honored to have been asked to work with the Lawrence County Health Department as their new Health Commissioner for 2023. I have always been interested in all health fields and am excited to help the LCHD continue their fine work for the surrounding community ."* Dr. Tony Virgin



Dr. Virgin has been a Dentist for 45 yrs. and an MD for 23 yrs. He served two years with the Indian Health Service in Arizona and four years with the United States Army Reserve. He has been working in Dental health and Medicine in the tri-state area since 1979 and is already aware of a lot of health needs for Lawrence County Ohio.

## **Our Staff**

### **Administrator**

Debbie Fisher, RN

### **Fiscal Officer**

Zach Schweinsberg, MS

### **Clerical Support**

Phyllis Becker, Accounting Clerk

Mary Davis, Registrar

Frannie Klaiber, Billing Clerk

### **Environmental Health**

Paul O'Banion, REHS, Director

Steve Rudd, REHS

Garrett Carpenter, EHSIT

Mitchell Jenkins, Nuisance Officer

Jessica Stapleton, Clerk

### **Nursing**

Angela Bostick-Doyle, MSN, RN, Director  
Stephanie Barnett, RN,

Immunizations/BCMh

Sandy Newman, RN, Public Health Nurse

Sherry Prince, LPN, Public Health Nurse

Josh Haney, RN, Public Health Nurse

Georgia Dillon, APRN, CNP, WHNP

Joan Black, RN, Contact Tracer

Jennifer Richards, DrPH, Health Planner

Mohammad Abdulrahman, MPH,

Epidemiologist

Camryn Zornes, Health Educator

### **Support Staff**

Dennis Carver, Custodian (contract)

Heather Mayville, CNM (contract)

Pauletta Bartram\*

Tricia Giangrande\*

Linda Butler\*

\*Partnership with One Stop/Vantage  
Aging

## Lawrence County Statement of Cash Position

From: 1/1/2022 to 12/31/2022

Funds: E00 to G00

Include Inactive Accounts: No

Fund	Description	Beginning Balance	Net Revenue YTD	Net Expenses YTD	Increases, Other YTD	Decreases, Other YTD	Unexpended Balance	Encumbrance YTD	Ending Balance
E00	BOARD OF HEALTH	\$336,699.16	\$79,267.96	\$314,373.91	\$474,572.02	\$162,749.59	\$413,415.64	\$400.00	\$413,015.64
E01	CHILD & FAMILY SERVICE	\$69,146.05	\$132,000.00	\$66,508.08	\$0.00	\$0.00	\$134,637.97	\$0.00	\$134,637.97
E02	FAMILY PLANNING FUND	\$46,325.59	\$108,987.78	\$101,075.39	\$0.00	\$0.00	\$54,237.98	\$400.00	\$53,837.98
E03	TRAILER PARK	\$3,604.60	\$0.00	\$0.00	\$0.00	\$0.00	\$3,604.60	\$0.00	\$3,604.60
E04	HOME HEALTH	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
E05	HEALTH SOLID WASTE	\$3,900.00	\$2,790.00	\$0.00	\$0.00	\$0.00	\$6,690.00	\$0.00	\$6,690.00
E06	WATER WELL FUND	\$369.00	\$50.00	\$0.00	\$0.00	\$0.00	\$419.00	\$0.00	\$419.00
E07	DENTAL SEALANT PROGR	\$29,825.62	\$50,636.00	\$47,545.07	\$0.00	\$0.00	\$32,916.55	\$0.00	\$32,916.55
E08	IMMUNIZATION ACTION PL	\$0.00	\$8,077.00	\$5,876.07	\$0.00	\$0.00	\$2,200.93	\$0.00	\$2,200.93
E09	TOBACCO PREVENTION F	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
E10	SEWER/SEPTIC REIMBUR	\$84,520.17	\$55,573.00	\$91,154.73	\$0.00	\$0.00	\$48,938.44	\$400.00	\$48,538.44
E11	MOSQUITO FUND	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
E12	Community Health Assessm	\$3,325.54	\$0.00	\$0.00	\$0.00	\$0.00	\$3,325.54	\$0.00	\$3,325.54
E13	Community Health Improvme	\$4,438.17	\$0.00	\$0.00	\$0.00	\$0.00	\$4,438.17	\$0.00	\$4,438.17
E14	NACCHO	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
E15	CAPACITY BLDG LOCAL D	\$23,328.15	\$0.00	\$0.00	\$0.00	\$0.00	\$23,328.15	\$0.00	\$23,328.15
E16	VITAL STATISTICS	\$119,050.79	\$92,461.45	\$78,138.33	\$0.00	\$0.00	\$133,373.91	\$656.23	\$132,717.68
E17	CRIBS FOR KIDS AND SAF	\$25,682.34	\$0.00	\$74.99	\$0.00	\$0.00	\$25,607.35	\$0.00	\$25,607.35
E18	RECREATION AND BODY A	\$1,425.00	\$2,890.00	\$0.00	\$0.00	\$0.00	\$4,315.00	\$0.00	\$4,315.00
E19	WPCLF	\$32,925.27	\$77,073.42	\$69,603.33	\$0.00	\$0.00	\$20,395.36	\$0.00	\$20,395.36
E20	Health Department Severanc	\$30,000.00	\$0.00	\$0.00	\$30,000.00	\$0.00	\$60,000.00	\$0.00	\$60,000.00
E21	COVID-19 GRANT	\$170,281.26	\$5.33	\$0.00	\$0.00	\$117,502.00	\$52,784.59	\$0.00	\$52,784.59
E22	COVID-19 CONTACT TRACI	\$28,559.24	\$0.00	\$700.00	\$0.00	\$0.00	\$27,859.24	\$0.00	\$27,859.24
E23	COVID-19 CARE RESOURC	\$14,579.95	\$7.69	\$1,173.34	\$0.00	\$0.00	\$13,414.30	\$0.00	\$13,414.30
E24	COVID-19 ENHANCED OPE	\$112,869.85	\$133,579.71	\$156,424.41	\$0.00	\$0.00	\$90,025.15	\$44,940.23	\$45,084.92
E25	VACCINE NEEDS ASSESS	\$0.00	\$20,000.00	\$0.00	\$0.00	\$0.00	\$20,000.00	\$0.00	\$20,000.00
E26	VACCINE EQUITY SUPPLE	\$4,117.60	\$0.00	\$978.07	\$0.00	\$0.00	\$3,139.53	\$0.00	\$3,139.53
E27	PALLOTINE FOUNDATION	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
E28	PUBLIC HEALTH WORKFO	\$0.00	\$32,262.86	\$40,599.32	\$50,000.00	\$0.00	\$41,663.54	\$38,208.10	\$3,455.44
E29	COVID-19 VACCINATION	\$0.00	\$91,320.62	\$72,505.83	\$50,000.00	\$0.00	\$68,814.79	\$8,575.00	\$60,239.79
E30	POOL LICENSING	\$0.00	\$1,642.50	\$1,049.84	\$0.00	\$0.00	\$592.66	\$0.00	\$592.66
F00	PUBLIC HEALTH NURSING	\$191,347.76	\$275,485.67	\$296,154.78	\$0.00	\$0.00	\$170,678.65	\$591.58	\$170,087.07
F01	PUBLIC HEALTH EMERGE	\$64,257.58	\$67,742.35	\$67,120.95	\$0.00	\$0.00	\$64,878.98	\$694.25	\$64,184.73
G00	RESTAURANT	\$14,650.21	\$95,683.55	\$91,921.05	\$21,264.50	\$0.00	\$39,677.21	\$0.00	\$39,677.21
<b>Grand Total:</b>		<b>\$1,415,228.90</b>	<b>\$1,327,536.89</b>	<b>\$1,522,977.49</b>	<b>\$625,836.52</b>	<b>\$280,251.59</b>	<b>\$1,565,373.23</b>	<b>\$94,865.39</b>	<b>\$1,470,507.84</b>

## Our Programs

### Accreditation

We submitted all documentation for Public Health Accreditation in September 2022. We are waiting to hear from the Public Health Accreditation Board about further review of documents and the site review schedule.

### Public Health Emergency Preparedness (PHEP)

The Emergency Response Coordinator (ERC) completed all deliverables and drills/exercises associated with the PHEP grant, which included a regional tabletop exercise in November. She works with regional ERCs and the regional coordinator to update the Emergency Response manual and to ensure staff completes required training under the Multi-Year Training and Exercise Plan.

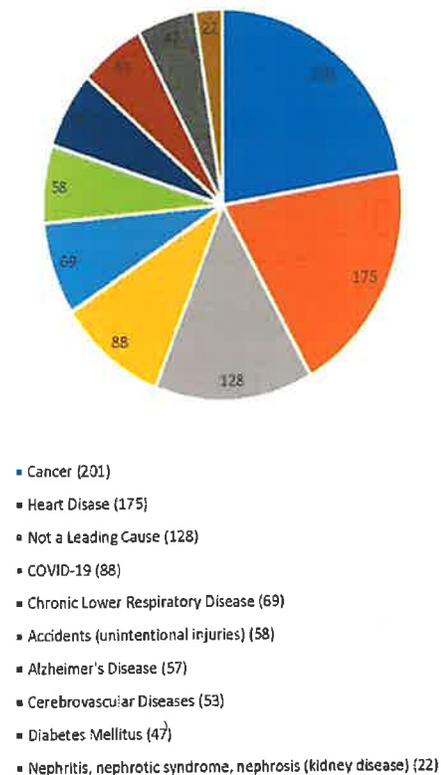
### Vital Statistics

Home births – 3  
 Birth certificates issued – 1,184  
 Death certificates issued – 2,243  
 Burial permits issued 286

### Environmental Health

Animal Bite Reports	175
Food Inspections	547
Nuisance Complaints/ Investigations	41
Pool Inspections	6
Private Water System Permits	3
Sale of Property Inspections	68
Sewage Permits	49
Septic Site Reviews	65
Water Sample	7
WPCLF Approvals	5

Leading Causes of Death in Lawrence County  
2022



\*Ohio Public Health Information Warehouse. Data accessed 3/14/2023

## Nursing

### Vaccines

Covid vaccines	1312
Flu vaccines	527
All other vaccines	659

## 2022 COVID-19 Statistics

Cases – 12,634  
Hospitalizations – 499  
Deaths - 88

### Reproductive Health and Wellness

RHWP Visits	347
Telehealth Visits	34
Nexplanon Insertions	20
Pregnancy Tests	49

STD Tests	153
HIV Tests	8

### Nursing

TB Skin Tests	581
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### Project Dawn

Outreach Events	2
Narcan Distributed	
• Community	407
• First Responders	109

### Vaping Cessation

Students Educated	282
Halo Detectors Installed	2
School District Reached	<i>Ironton Middle School</i>

### Injury Prevention

Cribs for Kids	85
Car Seats	133

### Insurance Navigation Assistance

Information Provided	26
Enrolled in Medicaid	22

### BCMH Program

Patients Enrolled	103
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## Lawrence County Infectious Disease Report 2022

Prepared by: Molly Dargavell, Regional Epidemiologist

Reportable Disease	Yr Total
Amebiasis	6
Campylobacteriosis	34
CP-CRE	3
Coccidioidomycosis	1
Cryptosporidiosis	5
E. coli, Shiga Toxin-Producing (O157:H7, Not O157, Unknown Serotype)	4
Ehrlichiosis-Ehrlichia chaffeensis	6
Giardiasis	3
Hepatitis B, acute and chronic	81
Hepatitis C, acute and chronic	273
HIV	18
Influenza-associated hospitalization	78
Legionellosis	3
Lyme Disease	21
Meningitis - aseptic/Viral	2
Meningococcal disease - Neisseria meningitidis (call health department immediately)	1
Pertussis	7
Psittacosis	1
Rocky Mountain spotted fever	40
Salmonellosis	8
Shigellosis	2
Streptococcal - Group A -invasive	7
Streptococcus pneumoniae - invasive resistance unknown or nonresistant	4
Syphilis, congenital	1
Syphilis	27
Tuberculosis	1
Vibriosis (not cholera)	1
Varicella	5
Totals	838

### Dental Sealant Program

Dental sealant is a protective coating applied to molars to prevent decay. Through a grant from ODH, LCHD provides dental sealants to the teeth of 2<sup>nd</sup> and 6<sup>th</sup> grade students in all Lawrence County public school districts with follow-up exams in 3<sup>rd</sup> and 7<sup>th</sup> grades, with parent/guardian permission. Dental sealants are provided at school sites, and there is no cost for this service.

"Healthcare is vital to all of us some of the time, but public health is vital to all of us all of the time." —C. Everett Koop (1916-2013)