



Tony Virgin, MD  
Health Commissioner

## LAWRENCE COUNTY HEALTH DEPARTMENT

2122 So. 8<sup>th</sup> Street  
Ironton, OH 45638  
740-532-3962



**Public Health**  
Prevent. Promote. Protect.  
Lawrence County Health Department

Jim Meadows, MD  
Medical Director

### Lawrence County Board of Health October 18<sup>th</sup>, 2023, Minutes

#### Call Meeting to Order

The meeting was called to order at 4:00 PM. Board Members present included Randy Lambert (President), Brenda Shipley (Vice-President), and Mark Dickess.

Also present was Debbie Fisher (Administrator) and Angela Bostick-Doyle (Director of Nursing).

#### Approve Minutes

Mark Dickess made a motion to approve the minutes from the last meeting. Brenda Shipley seconded the motion. All were in favor. The motion passed.

#### Public Comment

The President of the Board noted that no members of the public were present.

#### Financial

Mileage reimbursement for Board of Health members was tabled to the next meeting when Zach Schweinsberg could be present.

Randy Lambert asked for a motion to approve expenditures, pay bills & salaries, and accept the financial reports. Mark Dickess made the motion. Brenda Shipley seconded the motion. All were in favor. The motion passed.

Randy Lambert asked for a motion to waive the three-reading rule for Resolution 10182023a. Mark Dickess made the motion. Brenda Shipley seconded the motion. All were in favor. The motion passed.

Randy Lambert asked for a motion to pass Resolution 10182023a A RESOLUTION THAT THE LAWRENCE COUNTY BOARD OF HEALTH WILL ADVANCE \$35,000.00 CASH FROM E00 BOARD OF HEALTH FUND TO E28 PUBLIC HEALTH WORKFORCE DEVELOPMENT FUND. Mark Dickess made the motion. Brenda Shipley seconded the motion. All were in favor. The motion passed.



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### **Environmental**

Randy Lambert asked for a motion to receive and file the environmental health report. Mark Dickess made the motion. Brenda Shipley seconded the motion. All were in favor. The motion passed.

Randy Lambert asked for an update concerning the septic complaint made by the Hatcher's. Debbie Fisher stated that the Health Department was waiting to receive additional information from Jack Pruim. Randy provided an update concerning the complaint. Randy spoke with Kris Alfrey, who claims that he is Jack Pruim's power of attorney. Kris complained that his alleged status as Jack Pruim's power of attorney was disclosed to another party. Kris has not provided proof to the Health Department that he is Jack's power of attorney.

Next, the Board of Health discussed Aqua Water. Aqua Water intends to notify the Health Department when someone's sewage is about to be shut off. Aqua Water wants the Health Department to send abatement notices to individuals who have their sewage shut off. The Board Members do not feel that they can issue an abatement notice until a complaint is submitted, and the sewage is backing up to the point that it is affecting other people. Debbie spoke with the Ohio Department of Health, Ohio EPA, and the Lawrence County Prosecutor concerning the matter, and they agree with the Board of Health's current position.

### **Personnel**

Angela Bostick-Doyle, Jennifer Richards, and Camryn Zornes recently became certified tobacco treatment specialists. Angela explained how the certification will help each of them in their current role. Angela and Debbie provided details about school programs to keep kids off tobacco products and vaping cessation.

Mark Dickess asked if the Health Department currently had a cessation program. Debbie explained that we do not have a dedicated cessation program, but that the Health Department can refer people to other programs if needed.



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## Other Reports

Mark Dickess asked for a motion to receive the reports listed under item 6 on the agenda. Brenda Shipley seconded the motion. All were in favor. The motion passed.

Debbie provided an update concerning accreditation and upcoming deadlines. Debbie also mentioned that the Health Department is preparing for an anthrax drill as part of a broader state drill.

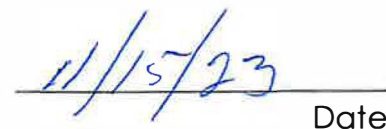
## Adjournment

Mark Dickess made a motion to adjourn. Brenda Shipley seconded the motion. All were in favor. The motion passed. The meeting adjourned at 4:25 PM.

The next meeting is scheduled for 11/16/2023 at 4:00 PM in the Conference Room of Lawrence County Health Department

Minutes Approved by:

  
\_\_\_\_\_  
Randall Lambert, BOH President

  
\_\_\_\_\_  
Date



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October 18<sup>th</sup>, 2023

**Resolution 10182023A**

*A RESOLUTION THAT THE LAWRENCE COUNTY BOARD OF HEALTH WILL ADVANCE \$35,000.00 CASH FROM E00 BOARD OF HEALTH FUND TO E28 PUBLIC HEALTH WORKFROCE DEVELOPMENT FUND*

WHEREAS expenditures need to be paid from the correct funding source and;

WHEREAS the Lawrence County Health Department must incur expenditures prior to requesting reimbursement by the Ohio Department of Health for the PUBLIC HEALTH WORKFORCE GRANT (GMIS Project # 04410012WF0122)

BE IT RESOLVED BY THE LAWRENCE COUNTY HEALTH DEPARTMENT BOARD OF HEALTH:

Section 1. To make a cash advance of \$35,000 from fund E00 BOARD OF HEALTH to E28 PUBLIC HEALTH WORKFORCE

Adopted, 10/18/2023

President of Lawrence County Board of Health

Attest:

Administrator