



# LAWRENCE COUNTY HEALTH DEPARTMENT

2122 So. 8<sup>th</sup> Street  
Ironton, OH 45638  
740-532-3962



Georgia Dillon, APRN, CNP  
Health Commissioner

Jim Meadows, MD  
Medical Director

## Request for Sale of Property (SOP) Inspection

**Sale of Property Inspection may take up to 14 days from date of request to complete.**

Agency Requesting Inspection: \_\_\_\_\_

Address of Agency: \_\_\_\_\_

Name of Seller: \_\_\_\_\_

Address of Seller: \_\_\_\_\_

Address of Property: \_\_\_\_\_

Property Occupied?  Yes  No      Is there an outside water spigot?  Yes  No

Type of Water Supply:  Public  Well  Cistern  Spring  Other

If other, please specify: \_\_\_\_\_

Directions to Property: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

*It is recommended to retest all non-public water sources every 3-5 years to ensure water quality.*

**Date Ordered:** \_\_\_\_\_

**Seller's Signature:** \_\_\_\_\_

**Seller's Phone Number:** \_\_\_\_\_

*This form is to be completed by an agency or seller and submitted with a \$225.00 inspection fee to the Lawrence County Health Department.*

Remarks: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Signature of Agency Representative (if applicable):** \_\_\_\_\_

Lawrence County Board of Health:  
Randy Lambert, President ● Curtis Anderson, Vice President  
Lois Herrell ● Brenda Shipley ● Ryan Brislin, MD



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**\*\*\* FOR OFFICE USE ONLY \*\*\***

## Inspection

**Research and Observations** (*attach additional sheets as necessary*): \_\_\_\_\_

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**Results** (*attach additional sheets as necessary*): \_\_\_\_\_

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\_\_\_\_\_  
*Sanitarian or Environmental Technician Signature*

\_\_\_\_\_  
*Date*

Lawrence County Board of Health:  
Randy Lambert, President ● Curtis Anderson, Vice President  
Lois Herrell ● Brenda Shipley ● Ryan Brislin, MD