



# LAWRENCE COUNTY HEALTH DEPARTMENT

2122 So. 8<sup>th</sup> Street  
Ironton, OH 45638  
740-532-3962



Georgia Dillon, APRN, CNP  
Health Commissioner

Jim Meadows, MD  
Medical Director

## 2021 Water Pollution Control Loan Fund Checklist & Approval Tiers

Applicant's Name: \_\_\_\_\_

Applicant's Address: \_\_\_\_\_

Applicant's Telephone Number: \_\_\_\_\_

**Checklist:** *please attach copies of all documents to this checklist.*

- 1. Completed WPCLF Application       Yes  No
- 2. Copy of Deed to Property           Yes  No
- 3. Copy of 2020's Tax Return          Yes  No

### Household Size & Income Approval Tiers

| Household Size | 50%       | 85%      | 100%     |
|----------------|-----------|----------|----------|
| 1-4            | \$78,600  | \$52,400 | \$26,200 |
| 5              | \$92,040  | \$61,360 | \$30,680 |
| 6              | \$105,480 | \$70,320 | \$35,160 |
| 7              | \$118,920 | \$79,280 | \$39,640 |
| 8              | \$132,360 | \$88,240 | \$44,120 |
| 9              | -----     | -----    | -----    |
| 10             | -----     | -----    | -----    |

\*\*\* For households with more than 8 people, add \$4,480 for each person. \*\*\*

Household Income for 2020: \_\_\_\_\_ Household Size for 2020: \_\_\_\_\_

WPCLF Approval Tier (if approved): \_\_\_\_\_

Checklist & Tier Approved By: \_\_\_\_\_

*Authorized LCHD Representative Signature & Title*

\_\_\_\_\_  
*Authorized LCHD Representative Name & Title, Printed*

Lawrence County Board of Health:  
Randy Lambert, President ● Curtis Anderson, Vice President  
Lois Herrell ● Brenda Shipley ● Ryan Brislin, MD



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**Public Health**  
Prevent. Promote. Protect.  
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*Date*

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